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Bib Data Sheet

## **CONFIRMATION NO. 4910**

| SERIAL NUMBEF<br>10/516,491                                                                                                                     | FILING DATE 12/01/2004 RULE                                                                     |  | CLASS<br>324       | GROUP ART UI<br>2862 |                                                                                           | UNIT       | ATTORNEY<br>DOCKET NO.<br>442-229 PCT/US |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--------------------|----------------------|-------------------------------------------------------------------------------------------|------------|------------------------------------------|-------------|
| APPLICANTS                                                                                                                                      |                                                                                                 |  |                    |                      |                                                                                           |            |                                          |             |
| Thomas Reininger, Wernau, GERMANY;                                                                                                              |                                                                                                 |  |                    |                      |                                                                                           |            |                                          |             |
| Stephan Schauz, Geislingen, GERMANY;<br>Jorg Schreier, Stuttgart, GERMANY;                                                                      |                                                                                                 |  |                    |                      |                                                                                           |            |                                          |             |
| ** CONTINUING DATA **********************************                                                                                           |                                                                                                 |  |                    |                      |                                                                                           |            |                                          |             |
| ** FOREIGN APPLICATIONS ************************************                                                                                    |                                                                                                 |  |                    |                      |                                                                                           |            |                                          |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  wet  Verified and Acknowledged  Lyes  no  Met after  Met  Examiner's Signature  Initials |                                                                                                 |  | STATE OR           | SHEETS               |                                                                                           | ТОТ        |                                          | INDEPENDENT |
|                                                                                                                                                 |                                                                                                 |  | COUNTRY<br>GERMANY | DRAWING<br>2         |                                                                                           | CLAI<br>16 |                                          | CLAIMS<br>1 |
| ADDRESS<br>23869<br>HOFFMANN & BARON, LLP<br>6900 JERICHO TURNPIKE<br>SYOSSET , NY<br>11791                                                     |                                                                                                 |  |                    |                      |                                                                                           |            |                                          |             |
| Position sensor provided in the form of a hall-effect sensor                                                                                    |                                                                                                 |  |                    |                      |                                                                                           |            |                                          |             |
| No                                                                                                                                              | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                    |                      | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |            |                                          |             |